



COJOURNERS: JOINING OTHERS IN SPIRITUAL JOURNEY
THE COMPREHENSIVE COJOURNER GUIDE

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EXPLORER



GUIDE



BUILDER



MENTOR



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INTRODUCTION

What is the most terrifying, yet rewarding, experience for most Christians today?

Sharing their faith.

A couple of days ago, I spoke to a roomful of one hundred and eighty new campus missionaries gathered for training. Most were young, recent college graduates, the large majority of which had been on one or more international mission trips involving evangelism. As this group was about to embark on their full-time ministry of campus outreach, I asked them to write down words or phrases to describe their thoughts and feelings about evangelism.

Among the most common responses were positives expressions like:

- *Exciting*
- *Growing*
- *Fruitful*
- *Encouraging*
- *Fun*
- *Joyful*
- *Rewarding*
- *Humbling*
- *Faith-stretching*
- *Important*

But equally common were the terms:

- *Scary*
- *Fearful*
- *Nerve-wracking*
- *Challenging*
- *Awkward*
- *Difficult*
- *Nervous*
- *Intimidating*
- *Terrifying*
- *Uncomfortable*

If you are like most motivated believers, you genuinely desire to share your faith, but the very thought of it both excites and terrifies you. Why?

The desire to share one's faith is a natural overflow of one's relationship with Christ. A person in love rarely stops thinking and talking about the object of their affection. A person who has genuinely experienced Jesus Christ expresses a similar compulsion (Acts 4:20). Love for Christ stirs within us the desire to please and glorify him (2 Corinthians 5:14-15). Our witness does just that.

It is also natural to want others to experience what we have experienced. Cru founder Bill Bright was known to ask, “What is the greatest thing that has happened to you? If the answer is coming to know Jesus Christ as your personal Savior and Lord, then what is the greatest thing you can do for another person? Introduce them to Jesus Christ.” If we believe that sin and alienation from God are as serious as the Bible portrays them, then love and compassion compel us to help others escape from the guilt of sin and its consequences (Romans 10:1). Only faith in Jesus Christ, brought about through hearing and believing the gospel, secures the promise of salvation and forgiveness (Romans 1:16; 10:17).

But our desire to share our faith isn’t just a “natural” overflow. Sharing our faith is also both a responsibility and a privilege that comes directly from God. It’s our assignment.

As followers of Jesus Christ, we have been called to become “fishers of men” (Matthew 4:19), commissioned to be part of the worldwide work of making new disciples (Matthew 28:18-20). We are now his ambassadors, with God making his appeal to others through us (2 Corinthians 5:20). We have been given power through his Holy Spirit that we would be his witnesses (Acts 1:8). We are now “God’s fellow workers” through whom others may come to know him (1 Corinthians 3:5-9).

So when we share our faith in Christ we can experience God at work in and through us, watching God’s Spirit transform the lives of those around us. It makes sense then that the campus ministry staff used terms like “exciting”, “encouraging”, and “rewarding” to describe evangelism.

However, no matter how many biblical arguments are made regarding the value and motivation of evangelism, practicing evangelism still faces another reality. Sharing your faith with another person is scary. Or at least it can be. Look closer at those fears. What do they stem from?

Many of our fears are tied to social or relational risk. We don’t want to offend someone or do damage to a relationship. We don’t want to be rejected. We don’t want to feel (or make someone else feel) uncomfortable or awkward,

and we fear that sharing our faith will do just that.

But fear is also tied to our uncertainty of not knowing what to do or how to do it. The fear of failure is commonly identified as a barrier to our witness. Many sincere believers openly admit that they do not know what to say or how to say it, at least in a way that is helpful and relationally appropriate. Similarly, many believers fear being asked questions they cannot answer.

The fear of relational risk and the uncertainty of what to do and how to do it are powerful forces inhibiting even those who are the most motivated and have the best of intentions when it comes to sharing their faith. The reluctance generated by these internal fears and uncertainties are then compounded by two other factors: our lack of relational involvement with others outside the faith, and the busyness that fills our lives (and for many, that busyness includes ministry activities).

TAKE A STEP

Look back over that list of reasons why we don’t share our faith. Number them in order with #1 being most true for you, on down to #5 as the least true:

___ *LACK OF DESIRE*

___ *FEAR*

___ *UNCERTAIN WHAT TO DO OR HOW TO DO IT*

___ *LACK OF RELATIONSHIPS WITH THOSE OUTSIDE THE FAITH*

___ *BUSINESS*

Now add to the mix the counter currents of our culture and we can easily become overwhelmed. Pervasive pluralism and relativism, with their sister value of tolerance, create a climate that is perceived (or assumed) to be hostile to faith sharing. Reports from studies exploring how the unchurched perceive Christians in our culture heighten the tension even more. For

example, in their book *unChristian*, authors David Kinnaman and Gabe Lyons begin with the bold declaration, “Christians have an image problem.”¹ That is not just a perception. That is the conclusion of their extensive research.

The research in *unChristian* uncovered the perception among young “outsiders” that Christians are “insincere and only interested in converting others.” Only one-third of young outsiders believe that Christians genuinely care about them (34%).² That is not exactly the perception we want to reinforce, is it?

So now you see the dilemma. We do want people to come to Christ. But we don’t want to be perceived as (or worse yet, actually be) uncaring and offensive.

However, there is a path forward. There are ways to appropriately engage others in significant gospel conversations, ways to navigate cultural resistance, and ways to avoid many of the potholes in the path. These are approaches that can lead to some of the most relationally rewarding, personally exciting, and spiritually exhilarating experiences in the Christian life, and they happen as you are sharing your faith.

Is there reason to believe this can be true?

Consider this research from Lifeway:

- *73% OF UNCHURCHED AMERICANS BETWEEN THE AGES OF 20 AND 29 CONSIDER THEMSELVES “SPIRITUAL” BECAUSE THEY WANT TO KNOW MORE ABOUT “GOD OR A HIGHER SUPREME BEING.”*
- *89% OF UNCHURCHED YOUNG ADULTS SAY THEY WOULD LISTEN TO WHAT SOMEONE BELIEVES ABOUT CHRISTIANITY.*
- *63% OF YOUNG ADULTS SAID THEY WOULD ATTEND CHURCH IF IT PRESENTED TRUTH TO THEM IN AN UNDERSTANDABLE WAY “THAT RELATES TO MY LIFE NOW.”*

- *58% OF 20-SOMETHINGS WOULD BE MORE LIKELY TO ATTEND IF PEOPLE AT THE CHURCH “CARED FOR THEM AS A PERSON.”³*


These research findings are confirmed by our own research and experience in evangelism effectiveness. For instance, when an acquaintance is approached with a simple “sometime” invitation—“Hey, SOMETIME I’d love to get together and hear more about your life story, including you spiritual experience or religious background. Would you be up for that SOME-TIME?”—over 80% say “yes.” And when those conversations happen, three out of four turn into gospel conversations. Why?


Two fundamental principles are at play here: First, many in our culture are genuinely on a spiritual journey. Second, if we care enough about people to be actively interested in their life story then safe and desirable space is created for profound spiritual, and even gospel, conversations to occur.


That is what this book is about.


SECTION 1: THE COJOURNER ROLES

CoJourners frames sharing your faith in the context of spiritual journeys, seen through the lens of four specific roles. The name “CoJourney” is both the title of this book, and the position from which we engage others. The first section of this book will lay the foundation for what it means to be a CoJourneyer, and provide an overview of CoJourneyer principles and roles.

 **EXPLORER**—It is difficult to help someone in his or her spiritual journey if you don't know where to begin. What has this person experienced in their past? Where are they now? What do they desire to experience in the future? These are unknowns that can be explored and discovered. That is the role of the Explorer, and the subject of Chapters 3-4.

 **GUIDE**—When you discover spiritual interest and openness (and God is at work!) you may have the opportunity to share your own story or explain how a person may come to know Christ. That is the role of the Guide, and the subject of Chapters 5-6.

 **BUILDER**—Often in your exploring you will discover issues and obstacles that keep people from coming to Christ or even moving forward in their spiritual journey. They need someone who can help construct bridges over and beyond the issues that have them stuck. That is the role of the Builder, the focus of Chapters 7-8.

 **MENTOR**—Finally, when a person comes to Christ, their spiritual journey is not over. In one sense, it has just begun. As a new believer they need someone more mature, and farther along on the path of discipleship to encourage them and help them keep on growing in their new life with Christ. That is the role of the Mentor, found in Chapters 9-10.

SECTION 2: PASSAGES, A COJOURNER DEVOTIONAL

The second portion of the book provides you with a 28-day devotional to reinforce the CoJourneyer roles and provide practical steps of engagement in the lives of others. This daily reflection will keep you thinking, and more importantly, Keep you praying like a CoJourneyer.

SECTION 3: COJOURNER RESOURCES

SMALL GROUP TRAINING

A typical small group balances personal sharing, Bible study, and prayer. However, an often neglected, yet equally important, dimension of small groups is ministry training. This CoJourneyer Training for Small Groups addresses this ministry component by providing practical evangelism discussions and action steps. This does not replace the content of the Bible study, but rather supplements an element of ministry training.

TEACHING COJOURNERS

In this section you'll find a one-page summary of each of the chapters on the CoJourneyer Roles. These are not meant just to help you easily remember the main points you have read, but also serve as outlines for when you are ready to begin teaching others how to be a CoJourneyer as well. Everything in this book is transferable—to help you learn it, apply it, and pass it on to others.

So lets start the journey...

BILL BRIGHT WAS KNOWN TO ASK,

"WHAT IS THE
GREATEST THING
THAT HAS
HAPPENED TO
YOU? IF THE ANSWER
IS COMING TO KNOW
JESUS CHRIST AS YOUR

PERSONAL SAVIOR AND
LORD, THEN WHAT IS
THE GREATEST THING
YOU CAN DO FOR
ANOTHER PERSON?
*INTRODUCE THEM
TO JESUS CHRIST.*



THE COJOURNER
EXPERIENCE

SECTION

1

THE COJOURNER ROLES



EVERYONE IS ON A
SPIRITUAL JOURNEY

CHAPTER ONE



Traveling together – it’s the way to go. It’s a lot more fun to walk, hike, bike, drive, fly, go anywhere with a friend, than to do a trip solo. That’s true of spiritual journeys as well. Granted, some people don’t view their spiritual lives as a social endeavor, having been raised according to the eleventh commandment, “Keep your religious views to yourself. They’re personal.” That’s true: they are personal, but they’re not private.

We are, by design, relational beings, meaning that even our spiritual lives are enhanced through relationships. They always have been; they always will be. The inescapable correlative of this is simple: we need people to help us in our spiritual journeys. And everyone is on a spiritual journey—no exceptions.

Think about that for a moment. Everyone is on a spiritual journey, even skeptics. They can’t help it, because God created everyone as spiritual beings (Genesis 1:27; 2:7). Some are moving toward God. Others are moving away from God. Some are spiritually open and some are closed. Some are spiritually engaged and some are not. There are those pursuing other so-called “gods,” who are not God at all, and still others who are spiritually stagnant, barely moving at all. But in each and every case, they are on a spiritual journey. That’s the first foundational principle of CoJourners: **Everyone is on a Spiritual Journey**. Count on it.

▲ *Reflection: As you interact with people in everyday life, how often do you remember that each one is on a spiritual journey?*



GOD AT WORK

There is a second foundational principle: God is already at work. He is not a passive observer but an active participant, weaving together circumstances, and influencing the hearts and minds of people along the way.

A few years ago, my wife Nanci and I found ourselves in Colorado with an

unexpected free day. We had originally planned to spend the day in Colorado Springs visiting three different families, but all three engagements ended up canceling. So, what did we end up doing? Same thing we always do in Colorado. Go hiking! Off to Rocky Mountain National Park we went.

We hiked up as far as we could for our day trip and were the only ones out enjoying the trail as dusk approached. Suddenly a backpacker, hurrying down from above, overtook us. A brief exchange on the trailside revealed that he had just finished climbing Longs Peak by himself. He had intended to camp for the night at the lakes above, but, exhausted, he decided a bed in town sounded more appealing than a sleeping bag on the ground. So with that change of plans, he was heading home.

As he continued down the trail ahead of us, a thought occurred to me. The ascent to Longs Peak began on the other side of the mountain, about a thirty-minute drive from our trailhead.

“Where is your car parked?” I asked.

“Oh, on the other side,” he responded.

“How are you going to get it?”

He simply gestured with his thumb, the hitchhiker salute, and hurried down ahead of us. As we reached the bottom of the trailhead, we found him still there, sleeping beside the road. We offered him a ride to his vehicle, and our brief “cojourney” began. It didn’t take long to discover that he was not just backpacking. He was on a spiritual journey and God was at work.

Are you beginning to see the fingerprints of God in this encounter? Our plans had changed that day. He had changed his plans as well. As a result, our lives would intersect on that trail. He had a need that we could meet. God’s fingerprints were all over this “cojourney.”

We began to get to know him, asking questions and exploring his story. He was a college student at a neighboring state university. He was from Nebraska

originally, and so were we. I asked him if he had any church or religious background. At first he said no, but then he mentioned a denomination, the same I had grown up within. (When someone says they don't have any church background but then remembers one, it seems to suggest something about their experience.) I asked if he had come across any of the Christian organizations at his college. It turned out that his wrestling coach was involved with the Fellowship of Christian Athletes (FCA), the very group through which I had come to Christ. For the summer he was living with his brother and sister-in-law. She was battling cancer—a brain tumor—and that was causing him to think deeply about life. Not so coincidentally, a month before, I too had been diagnosed with cancer. That is a lot of common ground—Nebraska, a church denomination, FCA, and cancer—all more evidence that God was at work.

As the conversation progressed, I asked if I could share a bit of how God was making a difference in my journey with cancer. Soon we discovered that he had been trying to read the Bible (more fingerprints of God), but was stuck (not surprising, as he had started in the Old Testament). Nanci and I shared the gospel conversationally. He said he had never heard it explained so clearly before. We actually only used a couple of verses—profound only in its simplicity.

As we neared the parking lot where his vehicle was parked, he commented, “I don’t think it was an accident that we met up on that trail.” Neither did we.

He wasn’t ready to receive Christ yet. This was a big decision. A lot was new to him and he needed time to think about it. A few weeks later, he sent this e-mail:

I have thought a lot about accepting Christ in my life, and I decided that life is too tough not to have someone in my corner. So I have accepted him in my life and have been walking around with a sense of “quiet confidence.” I want to thank you for the ride and opening up to me, and letting me open up to you. It wasn't just a coincidence we met on that trail.

Indeed, it wasn’t a coincidence. It was a divine appointment. But did you see all the evidence of God at work? Changed plans that led to an intersection of our lives; common ground that we shared together; his need for a ride that we could and would meet; his reading the Bible and reflecting on his sister-in-

law’s suffering; and most important, the power and simplicity of the gospel to make sense of life for him. His story serves as a reminder of the second foundational truth of a CoJourner: **God is already at work in the lives of others.**

God is not a passive observer in our missional endeavors, or in anyone’s salvation. He is the active and all-powerful participant: the Lord of the Harvest who sends out laborers into his harvest field (Matthew 9:37-38). His desire is for all people to be saved (1 Timothy 2:4), not wanting any to perish (2 Peter 3:9). It was he who created all people and nations, and who has determined the times set for them and the exact places where they should live, doing so in order that men would seek him and perhaps reach out for him and find him (Acts 17:26-27). His Spirit is at work in the lives of people today (John 16: 7-11), right now in fact, and he has given us the privilege of being “fellow workers” (1 Corinthians 3:9) with him. He has invited us to join him, entering the spiritual journeys of others and becoming a part of what he is already doing. WOW!

▲ **Reflection:** *What evidence have you seen lately of God at work in the spiritual journeys of others in your life?*



JOURNEYS WE’VE MISSED

My guess is that you have a few stories of your own to tell. But all too often we seem to miss the opportunities around us, oblivious to the spiritual journeys of others, and unaware of how we might journey with them, even if it’s just for a thirty-minute car ride. But you shouldn’t feel too bad, not considering the company we’re in.

There is a fascinating account in John chapter 4 of Jesus’ interaction with an unnamed Samaritan woman getting water from a well. But it’s not her that I want you to notice in the scene. Rather it’s Jesus’ disciples. They had gone into Sychar, the neighboring village, to get lunch, leaving Jesus by himself at the well. They went in, bought their food and got out—probably about as fast they could, for Jews and Samaritans mixed about as well as—well, something that doesn’t mix very well. When they returned, they found Jesus where they had left him, sitting by the well and engaged in a conversation with a Samaritan woman.

Of course they hadn't heard the dialogue that had already occurred, they just saw Jesus talking with a Samaritan woman—not a socially proper thing to do in their day and culture (4:27). She was, after all, ethnically and morally “unclean.” It didn't occur to them that she was also on a spiritual journey, or that God was already at work in her life. All that the disciples were focused on was that it seemed to be about lunchtime (4:31). So Jesus began to instruct them, saying, “I have food to eat that you know nothing about” (4:32). That didn't make a lot of sense to them (4:33).

So Jesus tries again, saying, “My food is to do the will of him who sent me and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest” (4:34-35).

Jesus reminds them of the reason for which he came—to inaugurate a worldwide spiritual harvest—and he reminds the disciples that this is not just his mission, but theirs—helping others in their spiritual journeys.

Jesus explains, “I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor” (4:38).

Not only had the disciples failed to perceive the spiritual journey of the woman, they missed the entire spiritual harvest ripening in the village behind them. When the woman returned to her village, sharing her fresh encounter with Jesus, the whole town came clamoring to meet him (4:30). What's more, John (who, by the way, was one of the unobservant disciples that day) writes of her influence, “Many Samaritans from that town believed in him because of the woman's testimony, ‘He told me all that I ever did’” (John 4:39).

Why did the disciples miss the spiritual realities that were right in front of them? I'd imagine for the same reasons we do: they were distracted by the immediate concerns of life and lunch. Or maybe it was because it occurred in a place where they least expected, or among people they thought were spiritually uninterested (that is, the Samaritans). Well, whatever the reason(s) they needed reminding that God wanted to use them in the spiritual journeys of others. This is the third foundational CoJourneyer principle: **God desires to use you.**

▲ Reflection: Why do we often fail to recognize the spiritual interest of others?

So let's put it all together: everyone is on a spiritual journey, God is already at work, and we are given the privilege of entering into those journeys and becoming a part of what God is doing. People not only need us, many will want us to join them—if we do so appropriately. And that, my friends, is why it's important that we become CoJourneyers. “Hey, wait, that's not a word.” Right you are, but it is a compound expressing what no single English word adequately conveys. The prefix “co” means “with” and “journer”—well, that's obvious. Combining them creates the concept that we are joining others in their spiritual journeys—CoJourneyers. Now it could be with someone you've known for a long time, or with someone you've just met. The context may be students on a campus or adults in a community. Or it may involve crossing from your culture into another. It doesn't matter. The principles of the CoJourneyer are always the same:

PRINCIPLE ONE: EVERYONE IN ON A SPIRITUAL JOURNEY

PRINCIPLE TWO: GOD IS ALREADY AT WORK IN THE LIVES OF OTHERS

PRINCIPLE THREE: GOD DESIRES TO USE YOU

▲ Reflection: Are there stories in your life where you have seen these three principles on display?



YOU WILL RECEIVE POWER

So now you are ready to march out and engage in the lives and spiritual journeys of others. Right? Not so fast. There is one more essential, or all this will go down in flames. But it's not a principle, it's a “power” bestowed by the “person” of the Holy Spirit.

Jesus wasn't kidding when he told the disciples, “stay in the city (that is, Jerusalem) until you are clothed with power from on high” (Luke 24:49; Acts 1:4). Three years of preparation by Jesus himself (note: the greatest Teacher of all time) was not enough to turn this group of well-trained followers into effective

witnesses. They needed something more. They needed power. And that is precisely what Jesus had promised them.

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth. (Acts 1:8)

If Jesus' teaching was not adequate to make the disciples effective as witnesses, I think I'm on safe ground to suggest this book and all the CoJourney training in the world won't make any difference unless you are genuinely experiencing the empowering presence of the Holy Spirit.

If you have never understood and experienced the filling of the Spirit by faith, let me suggest that you prayerfully read the outline entitled, **Satisfied?** The full-text is available online at www.cru.org, but here is the essence of it:

- *THE PROMISE:* Jesus promised that God's Holy Spirit would satisfy the thirst—or deepest longings—of all who believe in him (John 7:37-39).
- *THE DIVINE GIFT:* God has given us his Spirit so that we can experience intimacy with him and enjoy all he has for us (John 14:16-17; 1 Corinthians 2:12).
- *THE PRESENT DANGER:* We cannot experience intimacy with God and enjoy all he has for us if we fail to depend on his Spirit (Galatians 3:3; 5:17; 1 Corinthians 3:1-3).
- *THE INTIMATE JOURNEY:* By walking in the Spirit we increasingly experience intimacy with God and enjoy all he has for us (Galatians 5:16-25).
- *THE EMPOWERING PRESENCE:* We are filled with the Spirit by faith, enabling us to experience intimacy with God and enjoy all he has for us (Ephesians 3:16-17; 5:18; 1 John 5:14-15).
- *THE TURNING POINT:* We are filled with the Holy Spirit by faith alone. Sincere prayer is one way of expressing our faith.



TAKE A STEP

Take a moment right now to pray and ask God to fill you with his Spirit. This can be the first step in a lifestyle of depending on God's Spirit moment by moment in your life and witness.

When we are filled with the Spirit, the gospel can penetrate the lives of others with power. A number of years ago I spent the afternoon in ministry outreach at Daytona Beach (I know, it's a tough calling for a missionary, but someone had to go). At the end of the afternoon, we were walking off the beach when I saw a young man sitting on the boardwalk alone. Though our outreach was done for the day, something or (more accurately) Someone prompted me to engage him in conversation. It turned out this guy was named Guy (that was convenient for someone who often forgets names). Guy was a lifeguard who had traveled from his home in California to the Florida beach in search of good times. He seemed open to the conversation so I asked his permission to show the gospel outline we had been using for conversations that day. We walked through the outline, and I began to explain how he could receive Jesus Christ as his Savior and Lord through faith, when he stopped me and said, "Do you know what it feels like as you are explaining this to me? It's like God is reaching down with his hand from heaven and saying, 'Come. Come.'" You can guess what I said in response.

My point in telling Guy's story is that God's Spirit will often lead us, as we are sensitive to his promptings, and fill us and our message with power. That is what makes our witness effective. That is why the apostle Paul said:

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God. (1 Corinthians 2:1-5)


But did you notice that the power of the Spirit didn't eliminate Paul's weakness and fear and trembling? Rather, the Spirit worked through Paul, even in his

weakness and fear and trembling. He will do the same for us as we depend upon him to fill us with power. That is why one of the best definitions of effective witness is taking the initiative and “sharing Christ in the power of the Holy Spirit and leaving the results to God.”⁴

Now you're ready! Let's see what being a CoJourneyer is really like.



TAKE A STEP

 Since I'm not there to remind you, you need to do something to remind yourself that every person you encounter is on a spiritual journey. How about this: take a few minutes and write a quick summary of the spiritual journeys of three people—somebody very close to you (perhaps a family member), a good friend, and someone more on the level of an acquaintance (that is, someone you know but don't spend a lot of time with).

As you might not have already had conversations with your family, friends, or acquaintances regarding their spiritual journeys, you may have little to go on. But you might surprise yourself by what you intuit. Here's a sample:

Tyler seems to have a sensitive heart for others but I wouldn't say he's moral or religious. Doesn't seem like he was brought up going to church or anything. He doesn't strike me as a hard-core atheist, maybe just indifferent to spiritual things. Seems to love the outdoors and nature, maybe he sees God in those things, but then again that could just be all the pot he smokes.

Tyler's a good guy, but a little hard to diagnose as I made him up just now. Alas, fun-loving Tyler is merely a hypothetical hippie. You might find it easier to do this with actual living beings. Do three of these exercises, and for one try to sketch out the spiritual journey of a parent or grandparent—kind of interesting to think about.

JOURNEY ONE

JOURNEY TWO

FOURNEY THREE



TAKE A STEP

Since we often fail to recognize the spiritual journeys of others, it is important to retrain ourselves to be more conscious of them. To begin this process, make a list of ten people you know. They may be intimate or casual relationships. Rate how well you know the spiritual journey of each (i.e. very well, some, a little, none). Can you identify how and where God is at work in each life?

	NAME	HOW WELL DO YOU KNOW THEIR SPIRITUAL JOURNEY?	WHERE IS GOD AT WORK IN THEIR LIFE?
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

WHICH OF THESE WOULD YOU LIKE TO ADD TO YOUR PRAYER LIST?



